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# Welcome to

[www.lourdes-cardiff.com](http://www.lourdes-cardiff.com)

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)  
St. Mary (Chandos)*



## **SACRAMENTS**

### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

### **Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)  
First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00AM (Cardiff)

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**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

### **Bishop Daniel Miehm**

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[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

**Pastor:** Fr. Vic Valles

**Deacons:** Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[twelsh @ sympatico.ca](mailto:twelsh@sympatico.ca)

**Bookkeeper:** Susan Pearson

### **Parish Council:**

Sandy Cole Robert Spurrier

John and Anna Chapman

Gary and Joanne Burroughs

### **Finance Committee:**

Gary Burroughs

Jim Whelan Eufemia Abad

### **Screening Committee:**

Sharon Steel Gene Telka

### **Advertising :**

Joanne Burroughs Brenda Bowen

**Bible Study (seasonal):** Deacon John

### **Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

### **St. Mary's Cemetery Board**

Anna & John Chapman 705-656-3791

**CORPUS CHRISTI (cycle C)**  
**JUNE 23, 2019**  
**MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 22	Highland Grove	4:30 PM	Souls in purgatory	
Sun. 23	Chandos	9:00 AM	Souls in purgatory	
		11:00 AM	+ Tom Elliot	Joanne & Gary Burroughs
Mon. 24		No Mass	Fr vic day off	
Tue. 25	Highland Grove	7:30PM	Mass without intention	
Wed. 26	Cardiff	11:00 AM	NO MASS - Deanery meeting	Hastings
Thur. 27	Chandos	11:00 AM	Mass without intention	
Fri. 28	Cardiff	12:10 PM	Mass without intention	
Sat. 29	Highland Grove	4:30 PM	Souls in purgatory	
Sun. 30	Chandos	9:00 AM	+ Jo & Blair Shanahan	Shanahan Family
	Cardiff	11:00AM	People of the Parish	

<b>Weekly Financial Report</b>	
<b>JUNE 16, 2019</b>	
Cardiff	\$450.00
Highland Grove	\$312.00
Chandos	\$427.00
<b>Total</b>	<b>\$1189.00</b>
Mass Stipends	\$100.00
PAP MAY 15	\$585.00
PAP May 30	\$685.00
Priests Benefit Fund	\$15.00
Furnace/heating	\$674.35.

<b>Lectors</b>			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
June 22/23	Gary	Frances	Shelagh/Theresa
Jun 29/30	Katie	Carm	Kim
July 6/7	Katie	Gene	Theresa
July 13/14	Dave	Sharon	Gary
July 20/21	Stan	Frances	Kim

**Readings Next week (June 30, 2019) 13th Sunday**  
*1 Kings 19:16b,19-21 Galatians 5:1,13-18; Luke 9:51-62*  
**Background on the Gospel Reading**

Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem, which will end with his ministry in Jerusalem. We read that Jesus' days for being "taken up" were fulfilled. The Greek word that Luke uses for "taken up" is the same word he uses to describe the Ascension. We also read that Jesus is determined to journey to Jerusalem. For Luke, Jesus ministry begins in Galilee and then is one long journey to Jerusalem. In Jerusalem he will meet his death but also enter into his glory. Only in Luke does Jesus then spend 40 days in Jerusalem instructing his disciples. It is in Jerusalem that his disciples wait after his Ascension to be sent the Holy Spirit on Pentecost. And it is from Jerusalem, in Luke's second volume, the Acts of the Apostles, that the Good News is spread to Rome and the ends of the earth. Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans who worshiped on Mount Gerazim and Jews who worshiped in Jerusalem. Jesus was also rejected as he began his ministry in Galilee in Chapter 4. And he will be rejected for the last time when he reaches Jerusalem. James and John want to call down fire from heaven to destroy the people in the village, but Jesus rebukes them and moves on. There is often the temptation to use violence to achieve right. Jesus has come to break this temptation. He is aware that he must undergo violence himself before he can enter his glory. The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be

**THANK YOU FOR YOUR GENEROSITY!!!**

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

crooked. Such a person is not ready for the Kingdom of God. Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back.

### Please pray for the sick:

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette O'Sullivan, Maeve Moloney, Violete OBrien, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Isabel York, Alice Telka, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Adelina Cabaraban, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin

**CATECHISM IN A YEAR 31. Why are the formulas of faith important?** The formulas of faith are important because they permit one to express, assimilate, celebrate, and share together with others the truths of the faith through a common language.

**32. In what way is the faith of the Church one faith alone?** The Church, although made up of persons who have diverse languages, cultures, and rites, nonetheless professes with a united voice the one faith that was received from the one Lord and that was passed on by the one Apostolic Tradition. She confesses one God alone, Father, Son and Holy Spirit, and points to one way of salvation. Therefore we believe with one heart and one soul all that is contained in the Word of God, handed down or written, and which is proposed by the Church as divinely revealed.

*THE CHURCH welcomes anyone who is kind enough to bring fresh flowers from their garden to beautify and decorate the altar. You may bring them as you come to church on Sundays.*

*MANY THANKS for your generous donations designated towards the purchase of the new propane furnace in Cardiff church. The second collection for this weekend (June 15/16) amounted to \$674.35.*

*THANKS to Michael B. for providing the rectory a barbeque grill. Now I can eat steak this summer. The donation in kind that you give to the church certainly helps us save from further expenditures. 6*

*THERE WILL BE a second collection starting June 15/16 weekend until the last weekend of August to raise funds for the new furnace of Cardiff church. I sincerely count and appreciate your financial support for this project. Should you decide to use an envelop marked "heating" for tax deduction purposes, they are available at the entrance of the church. Thank you. Fr vic*

*FOOD BANK: As we gather around the table of the Lord every Sunday let us all remember the hungry families especially in our faith community by bringing regularly a couple of non-perishable food items. A bin is provided at the entrance of the church.*

**CATHOLICS AND INTERCOMMUNION** Continuation...(The Ultimate End) We need to look at what the Eucharist signifies and effects (does) in order to understand precisely why intercommunion is, in actuality, a countersign to the Eucharist itself. Thomas Aquinas (1225-1274) teaches that the ultimate end (what he calls the res) of the Eucharist is the building up and strengthening of the unity of the church. The grace particular to the Eucharist is to draw communicants into greater unity in the Body of Christ, the Church, by, at the same time, signify that unity. The Eucharist, simply put, is both a sign and source of unity in the Church. This notion is neither new to Aquinas nor unique to him. An ancient Christian document called the

*"Didache" (compiled around A.D. 110, just a generation or so after the New Testament texts) contains what is arguably the more ancient Eucharistic prayer. The prayer found in the Didache asks God not for private graces for individual believers, but to gather, protect and safeguard His Church. Thus the Eucharist is not only about uniting individual believers to Christ through a share in communion, but more fundamentally about uniting a community of believers together through their communion with Christ in the Eucharist.. Based upon this summary of what the Eucharist is and what it does, it should become more evident why intercommunion poses a problem. When one receives the Eucharist, she is placing herself in communion of mind and heart with the Church. It is an act which signifies not only a spiritual union with other members of the Church, but also a public affirmation of the beliefs of that community and a commitment to the practice of the faith as it is experienced and shared by that community. The reception of communion by members of a differing Christian denomination cannot be a sign of unity among those believers when, in fact, significant differences in belief and practice remain between Catholics and those of other Christian traditions. Eucharistic communion would be a countersign: it would signify a unity that does not (yet) exist among these Christians. This lack of unity is an unhappy reality, but a reality nonetheless. Praying publicly with Christians of other denominations (particularly through services of the Word) can be a rewarding and beautiful ecumenical venture. But sharing Eucharistic communion with other Christians would be a misuse of what the Eucharist is meant both to signify and effect. So while we must strive for greater unity among all Christians, we should realize that the limitations on intercommunion, are based not upon inequality or elitism (political and social categories), but rather are rooted in the very nature of what the Eucharist is and what it does. Monsignor Michael Heintz—Our Sunday Visitor*

### COUNTERS:

June- 23—Doug & Brenda      June 30— Evelyn & Eleanor  
July 7—John & Sandra      July 14— Joanne & Gary  
July 21—Evelyn & Eleanor      July 28—Dough & Brenda

### **SEE WHAT'S HAPPENING!!!!**

July 18 (Thur.) Cemetery Mass @ Chandos—11:00AM Bishop Miehm presiding

August 25 (Sun) Pot Luck Lunch @ Chandos—12Noon

Sept. 14 (Sat) 10:am—4:00pm Open Doors—Cardiff R.C. Church & Highland Grove R.C. Church

Sept 15 (Sun.) 10:00AM—2:00PM "Open Doors" Cardiff R.C. Church

Sept. 2 –Oct 10—Fr Vic on vacation (home Philippines)

Nov. 2-6—Parish Mission @ Cardiff—Fr. Eugene O'Reilly

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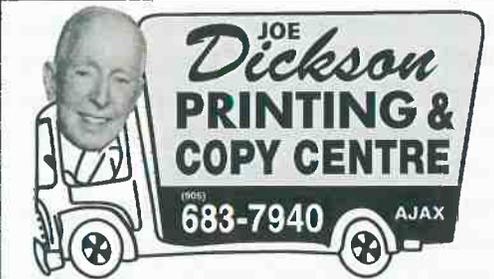
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