

1 Monck Road

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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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1-705-745-5123

www.peterboroughdiocese.org

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[twelsh @ sympatico.ca](mailto:twelsh@sympatico.ca)

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Bible Study (seasonal): Deacon John

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**FOURTH SUNDAY OF LENT (cycle C)
MARCH 31, 2019**

MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 30	H. Grove	4:30 PM	Souls in purgatory	
Sun. 31	Chandos	9:00AM	Souls in purgatory	
Sun.	Cardiff	11:00AM	Pro populo	
Mon. 01		No Mass	Fr. Vic Day off	
Tue. 02	Highland Grove	7:30PM	Mass w/out intention	
		8:00PM	Stations of the cross	
Wed. 03	Cardiff	11:00AM	Mass w/out intention	
Thur. 04	Chandos	11:00AM	Mass w/out intention	
	Chandos	11:30AM	Stations of the cross	
Fri. 05	Cardiff	11:00AM	Eucharistic Adoration	First Friday
	Cardiff	12:10 PM	Mass w/out intention	12::30 PM Stations of the Cross
Sat. 06	Highland Grove	4:30 PM	Souls in purgatory	5:30 0PM Eucharistic Adoration
Sun. 07	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	Pro populo	

Weekly Financial Report	
MARCH 24, 2018	
Cardiff	\$255.00
Highland Grove	\$220.00
Chandos	\$410.00
Total	\$885.00
Lent offering	\$5.00

THANK YOU FOR YOUR GENEROSITY!!!

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

**Readings next week (April 07, 2019)
FIFTH SUNDAY OF LENT**

Isaiah 43:16-21

The Lord is doing something new for his people.

Philippians 3:8-14

Paul says that he counts all things as lot and focuses on one goal, Christ.

John 8:1-11

Background on the Gospel Reading

The Gospel for the fifth Sunday of Lent continues to offer lessons about God's mercy and forgiveness. Today we hear not a parable, but the report from John's Gospel of an encounter among Jesus, the scribes and Pharisees, and a woman caught in adultery. In the chapter preceding today's Gospel, Jesus was teaching in the Temple area. Feeling threatened by his teaching and his actions, the chief priests and the Pharisees are already sending guards to arrest Jesus. The guards return, however, without arresting Jesus because they have been impressed by his words. Even more than this, some among the crowds are considering the possibility that Jesus is the Messiah. The chief priests and the Pharisees change their plan. Before making an arrest, they seek to gather more evidence against Jesus by posing a question intended to trap Jesus. Today's Gospel begins by reporting that Jesus is again teaching the crowds in the vicinity of the Temple. The scribes and the Pharisees approach Jesus, bringing a woman who has been caught in the act of adultery. They put to Jesus the question of what ought to be done in this case. The Pharisees state clearly that according to the Law of Moses, those caught in the act of adultery were to be stoned to death. Under Roman occupation, however, the Jewish people did not have the authority to execute people; this is cited in John's passion narrative. To answer the Pharisees' question, Jesus must propose an action that will be either contrary to the Law of Moses or contrary to Roman law. The purpose of the question appears to be similar to the question about paying taxes found in [Mark 12:13-17](#). Either answer, yes or no, will support the Pharisees' case against Jesus. Jesus avoids the trap, however, by offering an answer that was not anticipated by those who posed the

question. Jesus, after writing on the ground with his finger, addresses those who stand before him and suggests that the one without sin cast the first stone. Jesus then returns to his writing. This Scripture reading, by the way, is the only evidence we have of Jesus writing. Yet there are no specific details about what he wrote.

We can easily imagine the scene as the Pharisees and the elders disperse, one by one. Jesus has eluded the trap they had prepared. We might also give credit to the elders and the Pharisees who do not, in the end, claim to be sinless and worthy of passing judgment. These Pharisees are not as self-righteous as the portrait found in the parable of the pharisee and the tax collector (See [Luke 18:9-14](#)). Left alone with the woman, Jesus asks where the accusers have gone. With no one remaining to condemn the woman, Jesus (the one who truly is without sin) sends the woman on her way, refusing to pass judgment on her and exhorting her to avoid future sin. Jesus' response to those who accuse the woman is more than a caution to us about making judgment of others. It is a profound lesson in divine mercy and forgiveness. As sinners, we are all unworthy to judge the sins of others and we would stand convicted by God for our transgressions. Yet Jesus, the one without sin and thus our judge, offers us who are sinners his mercy and forgiveness. Redeemed by Jesus' compassion, we are sent to sin no more and to live in God's love and peace.

CATECHISM IN A YEAR

16. To whom is given the task of authentically interpreting the deposit of faith?

The task of giving an authentic interpretation of the deposit of faith has been entrusted to the living teaching office of the Church alone, that is, to the successor of Peter, the Bishop of Rome, and to the bishops in communion with him. To this Magisterium, which in the service of the Word of God enjoys the certain charism of truth, belongs also the task of defining dogmas which are formulations of the truths contained in divine Revelation. This authority of the Magisterium also extends to those truths necessarily connected with Revelation.

17. What is the relationship between Scripture, Tradition and the Magisterium?

Scripture, Tradition, and the Magisterium are so closely united with each other that one of them cannot stand without the others. Working together, each in its own way, under the action of the one Holy Spirit, they all contribute effectively to the salvation of souls.

Please pray for the sick:

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette OSullivan, Maeva Moloney, Violette OBrien, Miriam Marie Ange Jobin, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinis, Fr. Bart Burke, Isabel York, Alice Telka, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Angela Sarueda, Sr. Nives Montecillo, Sr. Adelina Cabaraban, Sr. Bernadina Aguillon, Sr. Consolata Manding Ella Richard, Emilee Callzonetti,

COUNTERS:

March 31– Evelyn & Eleanor April 07– John & Sandra
April 14 - Joanne & Gary April 21—Evelyn & Eleanor
April 24 Doug & Brenda May 5—John & Sandra

. STATIONS OF THE CROSS

**H.LAND GROVE – ALL TUESDAYS AFTER 7:30PM MASS
CHANDOS – ALL THURSDAYS AFTER 11AM MASS
CARDIFF – ALL FRIDAYS AFTER 12:10PM MASS**

FOOD BANK

***One can a day! Can you share a can or any non-perishable food item during the 40 days of Lent? Food can be brought to the church every time you hear Mass as your offering. Let us grow more toward generosity responding to the needs of others especially this sacred time of Lent. This is part of almsgiving , a corporal work of mercy. This will be delivered to our local food bank. Thank you!!**

FINANCE Meeting : April 11 (Thursday) @ 6pm—rectory

COFFEE Sunday (April 7th) @ 12 noon is cancelled.

PALM SUNDAY READERS

H. Grove (April 13) 4:30pm

Reader 1 & 2: Katie Burroughs

Gospel: Narrator: Stan; (S) Gary; (J):fr. Vic

Intercession: David H.

Chandos (April 14) 9am

Reader 1 & 2 : Carmel C.

Gospel: Narrator: Jim W. (S) Carmel; (J) Fr. Vic

Intercession: Jim W.

Cardiff: (April 14) 11am

Reader 1: Vincy L; Reader 2: Glea L

Gospel: Narrator: Vincy L; (S) Theresa P; (J) Fr. Vic

Intercession: Shelagh P.

SAINTS' CORNER

“Here is a rule for everyday life: Do not do anything which you cannot offer to God.” St. John Vianney

“We should all exercise our gift to build community.” Jean Vanier



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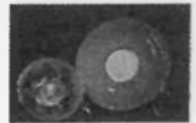
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