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Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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1-705-745-5123

www.peterboroughdiocese.org

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Rev. Mr. Tom Welsh

twelsh@sympatico.ca

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St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**THIRD SUNDAY OF LENT (cycle C)
MARCH 24, 2019**

MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 23	H. Grove	4:30 PM	+ Emerson Lewis	Doug & Brenda Bowen
Sun. 24	Chandos	9:00AM	Souls in purgatory	
Sun.	Cardiff	11:00AM	Pro populo	
Mon. 25		No Mass	Fr. Vic Day off	
Tue. 26	Highland Grove	7:30PM	Mass w/out intention	
		8:00PM	Stations of the cross	
Wed. 27	Cardiff	11:00AM	+ Fr. Bill Fellion	
Thur. 28	Chandos	11:00AM	+ Fr. John Maskey	
	Chandos	11:30AM	Stations of the cross	
Fri. 29	Cardiff	12:10 PM	Mass w/out intention	
	Cardiff	12:30 PM	Stations of the Cross	
Sat. 30	Highland Grove	4:30 PM		
Sun. 31	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	Pro populo	

Weekly Financial Report	
MARCH 17, 2018	
Cardiff	\$270.00
Highland Grove	\$190.00
Chandos	\$280.00
Total	\$740.00
Lent offering	\$5.00

THANK YOU FOR YOUR GENEROSITY!!!

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

**Readings next week (March 31, 2019)
FOURTH SUNDAY OF LENT**

*Joshua 5:9a,10-12; 2 Corinthians 5:17-21
Luke 15:1-3,11-32*

Jesus teaches about forgiveness in the parable of the Prodigal Son.

Background on the Gospel Reading

The parable Jesus tells in today's Gospel is unique to the Gospel of Luke. Jesus has been teaching the crowds as he journeys to Jerusalem. As he teaches, the Pharisees and scribes complain and challenge Jesus because he is welcoming sinners at his table. Today we hear the third of three parables that Jesus tells in response to his critics. These three familiar parables—the lost sheep, the lost coin, and today's parable of the prodigal son—invite us to consider the depth of God's mercy and love.

The Pharisees taught a scrupulous observance of Jewish Law. In their interpretation and practice, observant Jews who shared table fellowship with sinners would be made unclean. Like Jesus, the Pharisees hoped to lead sinners back to God. The Pharisees, however, required that sinners first become ritually clean—observant of the Pharisees' interpretation of Jewish Law—before sharing table fellowship. This appears to be one of the major differences between the Pharisees and Jesus. Jesus reaches out to sinners while they are still sinners, inviting them to conversion through fellowship with him. Jesus is God acting among us; by befriending us, he is inviting us to return to friendship with God. Through friendship with Jesus, our sins are forgiven and we, in turn, bear fruit for God. Recall last Sunday's Gospel and the barren fig tree. Our familiarity with today's parable risks dulling us to its tremendously powerful message. We call this the parable of the lost son or the prodigal son. Any focus on the

younger son, however, must also be balanced by an examination of the unusual behavior of the father.

First we must imagine our first response to the audacity of a son who asks for his inheritance before his father has died. Indignation would certainly be a justifiable response to such a request. Yet the father in this parable agrees to honor the son's request and divides his property among his two sons. How might we describe such a father? Foolish comes to mind, but so does trusting. Without property of his own, the father must rely upon his sons to provide for his well-being. The younger son takes his inheritance and leaves home. The older son remains, continuing to provide for the father and the household. Having been disgraced by the younger son, the father spends some time watching the road for the return of the lost son. When he eventually sees his wayward son returning, the father not only welcomes him but also runs out to greet him and then honors him with a party. We say that this father is loving and forgiving. Yet these adjectives only begin to describe the depth of love and mercy that characterize the father.

We find no surprise in the anger of the older son. Yet the father appears sad and even confused by the older son's indignation. He says in reply that they should celebrate because the lost son had returned. The father is filled with gratitude and love for the older son's faithfulness. This love is in no way diminished by the father's rejoicing at the return of the younger son. Yet the older son's jealousy reveals his limited understanding of the depth of his father's love. The Fourth Sunday of Lent is traditionally called Laetare Sunday. Laetare is a Latin word that means "rejoice." Today's Gospel describes the reason for our joy: God's great love for us has been revealed in Jesus. Through his Passion, Death, and Resurrection, Christ has reconciled us with God and one another.

CATECHISM IN A YEAR

14. What is the relationship between Tradition and Sacred Scripture?

Tradition and Sacred Scripture are bound closely together and communicate one with the other. Each of them makes present and fruitful in the Church the mystery of Christ. They flow out of the same divine well-spring and together make up one sacred deposit of faith from which the Church derives her certainty about revelation.

15. To whom is the deposit of faith entrusted?

The Apostles entrusted the deposit of faith to the whole of the Church. Thanks to its supernatural sense of faith the people of God as a whole, assisted by the Holy Spirit and guided by the Magisterium of the Church, never ceases to welcome, to penetrate more deeply and to live more fully from the gift of divine revelation.

Please pray for the sick:

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette OSullivan, Maeve Moloney, Violete OBrien, Miriam Marie Ange Jobin, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Isabel York, Alice Telka, Anne Carr, Sandra Hickey,

Noreen Howe, Fiory Sarueda, Angela Sarueda, Sr. Nives Montecillo, Sr. Adelina Cabaraban, Sr. Bernadina Aguillon, Sr. Consolata Manding

COUNTERS:

March 24—Doug & Brenda March 31— Evelyn & Eleanor
April 07— John & Sandra April 14 - Joanne & Gary
April 21—Evelyn & Eleanor April 24 Doug & Brenda

. STATIONS OF THE CROSS

H.LAND GROVE – ALL TUESDAYS AFTER 7:30PM MASS
CHANDOS – ALL THURSDAYS AFTER 11AM MASS
CARDIFF – ALL FRIDAYS AFTER 12:10PM MASS

FOOD BANK

*One can a day! Can you share a can or any non-perishable food item during the 40 days of Lent? Food can be brought to the church every time you hear Mass as your offering. Let us grow more toward generosity responding to the needs of others especially this sacred time of Lent. This is part of almsgiving, a corporal work of mercy. This will be delivered to our local food bank. Thank you!!

THANKS

Thanks to the Burroughs children Mac, Morgan, Marshall, and Meghan with the assistance of Melissa and Joe their parents in providing a scriptural caption attached to the sanctuary area of the church. The art work provides something to ponder and meditate upon. . You're doing a great job.

The parish was able to collect through spare donations the amount of \$119.65 to Dr. Simone's charity—Food for Canadian children. Thank you!!!

"Don't let what you can't do interfere with what you can. You may not have the time or resources to get an MBA, but you can make the time and you do have the resources to read 5 pages of a great book everyday.

"A society that honors only the powerful, the clever and the winners necessarily belittles the weak." Jean Varnier.

Hehehe: The Rector will preach his farewell message, after which the choir will sing "Break Forth into joy."

At the evening service tonight, the sermon topic will be "What is Hell?" Come early and listen to our choir practice.



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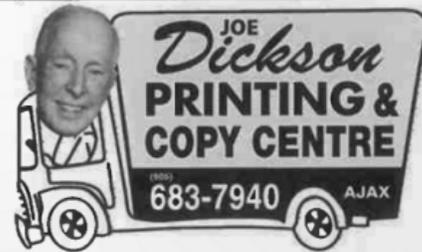


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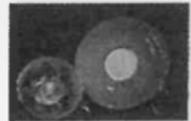
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