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# Welcome to

[www.lourdes-cardiff.com](http://www.lourdes-cardiff.com)

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)  
St. Mary (Chandos)*



## **SACRAMENTS**

### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

### **Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)  
First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00AM (Cardiff)

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**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

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**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

### **Bishop Daniel Miehm**

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

### **Pastor: Fr. Vic Valles**

### **Deacons: Rev. Mr. John Cannon**

Rev. Mr. Tom Welsh  
([twelsh@sympatico.ca](mailto:twelsh@sympatico.ca))

### **Bookkeeper: Susan Pearson**

### **Parish Council:**

Sandy Cole Robert Spurrier  
John and Anna Chapman  
Gary and Joanne Burroughs

### **Finance Committee:**

Gary Burroughs  
Jim Whelan Eufemia Abad

### **Screening Committee:**

Sharon Steel Gene Telka

### **Advertising :**

Joanne Burroughs Brenda Bowen

### **Bible Study (seasonal): Deacon John**

### **Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

### **New Catholic Website:**

[www.rchouses.com](http://www.rchouses.com)

**EIGHTH SUNDAY IN ORDINARY TIME (cycle C)  
MARCH 03, 2019**

**MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 02	H. Grove	4:30 PM	+Joan Wilson	Diana Gurley
Sun. 03	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	Pro populo	Coffee after Mass
Mon. 04		No mass	Fr. Vic - day off	
Tue. 05	Highland Grove	7:30PM	+Emerson Lewis	Joanne/Gary Burroughs
Wed. 06	Cardiff	7:00 PM	ASH WEDNESDAY MASS	
Thur. 07	Chandos	11:00AM	Mass w/o intention	
	Chandos	11:30 AM	Stations of the Cross	
Fri. 08	Cardiff	12:10 PM	Mass w/out intention	
	Cardiff	12:30 PM	Stations of the Cross	
Sat. 09	Highland Grove	4:30 PM	Jim Hughes (healing)	Diana Gurley
Sun. 10	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	Pro populo	

<b>Weekly Financial Report</b>	
<b>FEBRUARY 24, 2018</b>	
Cardiff	\$180.00
Highland Grove	\$205.00
Chandos	\$65.00
Total	\$450.00
Mass Stipend	
Ads	
PAP	
PAP	
Camp Nothern Lights	\$86.70

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

**Readings next week (March 10, 2019)  
FIRST SUNDAY OF LENT**

**Deuteronomy 26:4-10; Romans 10:8-13; Luke 4:1-13  
Background on the Gospel Reading**

In each of the three Synoptic Gospels, after his baptism, Jesus is reported to have spent forty days in the desert, fasting and praying. In Luke and in Matthew, the devil presents three temptations to Jesus. The devil tempts Jesus to use his power to appease his hunger, he offers Jesus all the kingdoms of the

world if Jesus will worship him, and he tempts Jesus to put God's promise of protection to the test. In each case, Jesus resists, citing words from Scripture to rebuke the devil's temptation.

Each temptation that Jesus faces offers insight into the spirituality we hope to develop as we keep the forty days of the Season of Lent. We can trust God to provide for our material needs. We worship God because God alone has dominion over us and our world. We can trust God to be faithful to his promises. Jesus' rejection of the devil's temptations shows that he will not put God to the test. Grounding himself on the Word and authority of Scripture, Jesus rebukes the devil by his confidence in God's protection and faithfulness.

This Gospel highlights for us one of the central themes of the Season of Lent. We are dependent upon God for all that we have and all that we are. Anything that leads us to reject this dependency or to distrust its sufficiency, is a temptation from the devil.

Luke ends his report of Jesus' temptation in the desert by noting that the devil departs for a time. The implication is that the devil will return. Jesus knows that he will be tempted again in the Garden of Gethsemane. The depth of Jesus' trust in God is shown most fully when Jesus rejects the temptation to turn away from the task God has given to him. Jesus' final rebuke of the devil is his sacrifice on the Cross.

Jesus' responses to the temptations of the devil teach us how we can respond to temptation. As we start our journey through Lent, this Sunday's Gospel calls us to adopt the same confidence that Jesus had in the face of temptation: God's word alone will suffice, God's promise of protection can be trusted, and God alone is God.

**CATECHISM IN A YEAR**

### 9. What is the full and definitive stage of God's Revelation?

The full and definitive stage of God's revelation is accomplished in his Word made flesh, Jesus Christ, the mediator and fullness of Revelation. He, being the only-begotten Son of God made man, is the perfect and definitive Word of the Father. In the sending of the Son and the gift of the Spirit, Revelation is now fully complete, although the faith of the Church must gradually grasp its full significance over the course of centuries.

**Please pray for the sick:**

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette OSullivan, Maeve Moloney, Violete OBrien, Miriam Marie Ange Jobin, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinis, Fr. Bart Burke, Isabel York, Alice Telka, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Angela Sarueda, Sr. Nives Montecillo, Sr. Adelina Cabaraban, Sr. Bernadina Aguilon, Sr. Consolata Manding

### **COUNTERS:**

March 03—Sandra & John    March 10—Joanne & Gary  
March 17—Evelyn & Eleanor    March 24—Doug & Brenda  
March 31—Evelyn & Eleanor    April 07—John & Sandra

\*Lent begins on March 6 (Ash Wednesday—Fast & Abstinence)  
There is a scheduled Mass in Cardiff at 7pm for everyone with imposition of ashes within the Mass to mark the beginning of Lent. **First reader/Resp. Psalm: Gary Burroughs; Second reader: David Hayes; Intercession: Theresa Prgent.**

**\*What is the meaning of Lent?** Lent is a period of fasting, moderation and self-denial traditionally observed by Catholics and some Protestant denominations. It begins with Ash Wednesday and ends with Easter Sunday. The length of the Lenten fast was established in the 4th century as 46 days (40 days not counting Sundays) During Lent participants eat sparingly or give up a particular food or habit. It's not uncommon for people to give up smoking during Lent or to swear off watching television or eating candy or telling lies. It's six weeks of self-discipline.

If a Christian wishes to observe Lent, he/she is free to do so. The key is to focus on repenting of sin and consecrating oneself to God. Lent should not be a time of boasting of one's sacrifice or trying to earn God's favor or increasing His love. God's love for us could not be any greater than it already is.

**What is abstinence?** Abstinence is the act of "doing without" or avoiding something. For example someone may abstain from chocolate or alcohol by not consuming them. Catholics over the age of 14 are expected to abstain from eating of meat on Ash Wednesday, Good Friday and all Fridays throughout the Lenten season

**What is fasting?** Fasting according to the Church's norm means eating only one full meal per day. Two smaller meals or snacks may also be taken, sufficient to maintain one's strength but together they should not equal the one full meal. No food may be taken between meals but liquids including milk and juice may be taken between meals. Expectant mothers and the sick are not bound to fast. When health or ability to work would be seriously affected the law does not oblige. Those ages 18-59 must fast on Ash Wednesday and Good Friday. The time of Lent, through fasting and abstaining, may be an important reminder of what it

means to suffer. This small suffering should not be met with misery but with great joy as we better understand the incredible sacrifice that Jesus made for humanity.

### **FOOD BANK**

**\*One can a day!** Can you share a can or any non-perishable food item during the 40 days of Lent? Food can be brought to the church every time you hear Mass as your offering. Let us grow more toward generosity responding to the needs of others especially this sacred time of Lent. This will be delivered to our local food bank. Thank you!!!

### **NEWS**

**\*Daylight Savings Time begins March 10.**

**\*Our heartfelt condolence and sympathies to the Lewis family for the death of their father, Emerson. "May his soul through the mercy of God rest in peace!"**

**\* Camp Northern Lights donations last weekend amounted to \$86.70. Thank you so much for your generosity!**

### **WORDS FROM THE SAINTS**

"The secret of happiness is to live moment by moment and to thank God for all that he, in his goodness, sends to us day after day." St. Gianna Beretta Molla

There once were two fish who lived in a small pond. The older fish spent his days swimming around serenely, while the younger fish darted about, peering under fallen branches and behind rocks. Finally the older fish asked:"What are you doing? I'm getting tired just looking at you." The younger one explained: "I'm looking for water! I've heard that it's really good for us fish, we can't live without it." The older fish retorted: "You dummy! You're swimming in it! Above you, below you, around you—it's all over."But the younger fish said: "You mean this water that is supposed to be so good for us, is just right here? It can't be that simple." And he swam away, continuing his search for water.

Where do we look for God? Do we search hither and yon? Do we think that we have to scale a high peak and seek out a guru? Or do we recognize the presence of God in His Creation?



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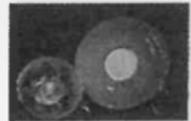
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