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# Welcome to

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*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)  
St. Mary (Chandos)*



## **SACRAMENTS**

### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

### **Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)  
First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00AM (Cardiff)

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**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

### **Bishop Daniel Miehm**

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

### **Pastor: Fr. Vic Valles**

**Deacons: Rev. Mr. John Cannon  
Rev. Mr. Tom Welsh**

### **Bookeeper: Susan Pearson**

### **Parish Council:**

Sandy Cole Robert Spurrier  
John and Anna Chapman  
Gary and Joanne Burroughs

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Gary Burroughs  
Jim Whelan Eufemia Abad

### **Screening Committee:**

Sharon Steel Gene Telka

### **Advertising :**

Joanne Burroughs Brenda Bowen

**Bible Study (seasonal): Deacon John**

### **Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

### **New Catholic Website:**

[www.rchouses.com](http://www.rchouses.com)

**SIXTH SUNDAY IN ORDINARY TIME (cycle C)  
FEBRUARY 17, 2019**

**MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 16	H. Grove	4:30 PM	+Roberta Montgomery	Joanne/Gary Borroughs
Sun. 17	Chandos	9:00AM	+Margaret & Joseph Whelan	Jim & Darla-Marie Whelan
	Cardiff	11:00AM	Pro populo	
Mon. 18			No mass Fr Vic day off	
Tue. 19	Highland Grove	7:30PM	Mass w/o intention	
Wed. 20	Cardiff	11:00AM	Skyler & Bini—thanksgiving	
Thur. 21	Chandos	11:00AM	Mass w/o intention	
Fri. 22	Cardiff	12:10PM	Mass w/o intention	
Sat. 23	Highland Grove	4:30 PM	+Luella Hogan	Sandra & John Hattin
Sun. 24	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	Pro populo	

<b>Weekly Financial Report</b>	
<b>FEBRUARY 10, 2018</b>	
Cardiff	\$240.00
Highland Grove	\$210.00
Chandos	\$290.00
Total	\$740.00
Mass Stipend	\$80.00
Ads	\$250.00
PAP Jan. 15	\$195.00
PAP Jan. 30	\$770.00

**Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.**

**Readings next week (February 24, 2019)**

**SEVENTH SUNDAY ORDINARY TIME**

[1 Samuel 26:2, 7-9,12-13,22-23](#)

[1 Corinthians 15:45-49](#)

[Luke 6:27-38](#)

**Background on the Gospel Reading**

Today's gospel reading is a continuation of the teaching that began in last Sunday's gospel. We continue to hear Jesus' Sermon on the Plain. Recall that in Luke's

Gospel, this teaching is addressed to Jesus' disciples. This is in contrast to the parallel found in Matthew's Gospel, the Sermon on the Mount, in which Jesus' words are addressed to both the disciples and to the crowds.

These words from Jesus' teaching are familiar to us. They constitute the crux and the challenge of what it means to be a disciple: Love your enemies, turn the other cheek, give to those who ask, do unto others, lend without expecting repayment, judge not lest you be judged.

There are several similarities between Luke's and Matthew's report of Jesus' great teaching. Both begin with the [Beatitudes](#). Matthew includes nearly all the content that Luke does; the Sermon on the Mount in Matthew's Gospel is longer than Luke's Sermon on the Plain. There are, however, differences in language and nuance. For example, Matthew presents this portion of the teaching as a contrast between Jesus' teaching and the teachings of the law and the prophets. This is in keeping with Matthew's concern to address his predominantly Jewish audience. It is likely that Luke omits this contrast because it was unnecessary for the Gentile believers for whom Luke is writing.

Another point of contrast between Matthew and Luke's presentation is the terminology. In Luke, Jesus contrasts the behavior of his followers with the behavior of "sinners." In Matthew, Jesus contrasts the behavior

desired with the behavior of tax collectors and Gentiles. Matthew concludes the teaching about love of enemies with the admonition to be perfect as God is perfect; Luke concludes by emphasizing God's mercy.

In both Gospels, Jesus' words challenge those who would follow him to be more like God. God loves us beyond our expectations, beyond anything we can possibly imagine. In response to God's love, we are to love as God loves, beyond expectations and with a depth beyond imagining.

### Please pray for the sick:

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette OSullivan, Maeve Moloney, Violette OBrien, Miriam Marie Ange Jobin, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Isabel York, Alice Telka, Anne Carr, Sandra Hickey, Noreen Howe, John Camilleri, Fiory Sarueda, Angela Sarueda

## CATECHISM IN A YEAR

### 7. What are the first stages of God's Revelation?

From the very beginning, God manifested himself to our first parents, Adam and Eve, and invited them to intimate communion with himself. After their fall, he did not cease his revelation to them but promised salvation for all their descendants. After the flood, he made a covenant with Noah, a covenant between himself and all living beings.

### THE POPE SPEAKS TO OUR HEARTS!

#### A Completely Reliable Love

Christ's death discloses the utter reliability of God's love above all in the light of his resurrection. As the Risen One, Christ is the trustworthy witness, deserving of faith and a solid support for our faith. If Christ has not been raised your faith is futile, says St. Paul. Had the Father's love not caused Jesus to rise from the dead, had it not been able to restore his body to life, then it would not be a completely reliable love, capable of illuminating also the gloom of death.

#### Pope's Prayer Intention (February)

For generous welcome of the victims of human trafficking of enforced prostitution and of violence.

#### COUNTERS:

Feb. 17—Evelyn/Eleanor Feb. 24—Doug & Brenda  
March 03—Sandra & John March 10—Joanne & Gary  
March 17—Evelyn & Eleanor March 24—Doug & Brenda

#### NEWS

\*Lent begins on March 6 (Ash Wednesday– Fast & Abstinence)  
There is a scheduled Mass in Cardiff at 7pm for everyone with imposition of ashes within the Mass to mark the beginning of Lent.

\*Ashes that are used to mark the beginning of Lent come from the branches that were blessed and distributed the previous Palm Sunday. So kindly bring your old palms to church on Feb. 24th.

**What is the meaning of Lent? Lent is a period of fasting, moderation and self-denial traditionally observed by Catholics and some Protestant denominations. It begins with Ash Wednesday and ends with Easter Sunday. The length of the Lenten fast was established in the 4th century as 46 days (40 days not counting Sundays) During Lent participants eat sparingly or give up a particular food or habit. It's not uncommon for people to give up smoking during Lent or to swear off watching television or eating candy or telling lies. It's six weeks of self-discipline.**

**If a Christian wishes to observe Lent, he/she is free to do so. The key is to focus on repenting of sin and consecrating oneself to God. Lent should not be a time of boasting of one's sacrifice or trying to earn God's favor or increasing His love. God's love for us could not be any greater than it already is.**

**What is fasting? Fasting according to the Church's norm means eating only one full meal per day. Two smaller meals or snacks may also be taken, sufficient to maintain one's strength but together they should not equal the one full meal. No food may be taken between meals but liquids including milk and juice may be taken between meals. Expectant mothers and the sick are not bound to fast. When health or ability to work would be seriously affected the law does not oblige. Those ages 18-59 must fast on Ash Wednesday and Good Friday.**

**\* There is a collection for Camp Northern Lights after each Mass on February 23/24. An usher stands at the door to receive your free will offering. The money will help provide needy children the opportunity to experience healthy social interactions with other children in the camp.**

**\*We have been asked to continue gathering used postal stamps and bring them to church so that we can support the Redemptorist Fathers who over 50 years have been involved in collecting stamps and selling them by the pound then send the money to charities like the Canadian Food for Children charity.**

**"Minds are like parachutes: they work only when open."**

**Girls...unless he wears a diaper you can't change him.**

**Some people claim they don't go to church because of the hypocrisy they see there. But Adams tells them, "Don't stay away from Church because there are so many hypocrites. There's always room for one more!"**

**"True charity consists in doing good to those who do us evil and in thus winning them over." St. Alphonsus Ligouri**



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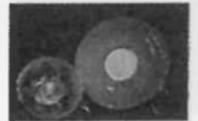
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