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# Welcome to

[www.lourdes-cardiff.com](http://www.lourdes-cardiff.com)

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)  
St. Mary (Chandos)*



## **SACRAMENTS**

### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

### **Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)  
First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00AM (Cardiff)

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**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

### **Bishop Daniel Miehm**

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

### **Pastor: Fr. Vic Valles**

**Deacons: Rev. Mr. John Cannon  
Rev. Mr. Tom Welsh**

### **Bookeeper: Susan Pearson**

### **Parish Council:**

Sandy Cole Robert Spurrier  
John and Anna Chapman  
Gary and Joanne Burroughs

### **Finance Committee:**

Gary Burroughs  
Jim Whelan Eufemia Abad

### **Screening Committee:**

Sharon Steel Gene Telka

### **Advertising :**

Joanne Burroughs Brenda Bowen

**Bible Study (seasonal): Deacon John**

### **Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

### **New Catholic Website:**

[www.rchouses.com](http://www.rchouses.com)

**THIRD SUNDAY IN ORDINARY TIME (cycle C)  
JANUARY 27, 2019**

**MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 26	H. Grove	4:30 PM	+Marie Lewis	Julia Elliott
Sun. 27	Chandos	9:00AM	Pro populo	
	Cardiff	11:00AM	+Alfred Fortin	Hermance Therrein
Mon. 28			No Mass Fr. Vic off	
Tue. 29	Highland Grove	7:30PM	Mass w/o intention	
Wed. 30	Cardiff	11:00AM	+Pio Bernante	Anonymous
Thur. 31	Chandos	11:00AM	Mass w/o intention	
Fri. 01	Cardiff	11:00AM	Eucharistic Adoration	First Friday devvotion
		12:10 PM	Mass w/o intention	
Sat. 02	Highland Grove	4:30 PM	+Marie Lewis	Joanne & Gary Borrourghs
		5:30 PM	Eucharistic Adoration	First Saturday devvotion
Sun. 03	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	Pro populo	

<b>Weekly Financial Report</b>	
<b>JANUARY 20, 2018</b>	
Cardiff	\$295.00
Highland Grove	\$175.00
Chandos	\$115.00
Total	\$ 585.00

believe that they know.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

**Whenever you celebrate a forthcoming anniversaries like birthday, wedding, death always thank God. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.**

**Readings next week (February 03, 2019)  
FOURTH SUNDAY ORDINARY TIME**

*Jeremiah 1:4-5,17-19; 1 Corinthians 12:31—13:13  
Luke 4:21-30*

**Background on the Gospel Reading**

In today's Gospel, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they

It is helpful to consider the historical context of Luke's Gospel. Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.

**Please pray for the sick:**

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette OSullivan, Maeve Moloney, Violete OBrien, Miriam Marie Ange, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Isabel, York, Alice Telka, Anne Carr, Sandra Hickey, Noreen Howe

**CATECHISM IN A YEAR**

**4. Is the light of reason alone sufficient to know the mystery of God?**

In coming to a knowledge of God by the light of reason alone man experiences many difficulties. Indeed, on his own he is unable to enter into the intimacy of the divine mystery. This is why he stands in need of being enlightened by God's revelation, not only about those things that exceed his understanding, but also about those religious and moral truths which of themselves are not beyond the grasp of human reason, so that even in the present condition of the human race, they can be known by all with ease, with firm certainty and with no admixture of error.

**THE POPE SPEAKS TO OUR HEARTS!**

**We Can't Believe on Our Own**

It is impossible to believe on our own. Faith is not simply an individual decision which takes place in the depth of the believer's heart, nor a completely private relationship between the "I" of the believer and the divine "Thou," between an autonomous subject and God. By its very nature, faith is open to the "We" of the Church; it always takes place within her communion.

**FOOD BANK**

Food consumption is not seasonal. We all need to eat every-day. I, therefore highly encourage everyone to start thinking about bringing one or two items of non-perishable food every time you go to church as an offering to God. The food will be delivered to our local food bank for the needy and hungry in our community. Thanks . Fr. Vic

**COUNTERS:**

- Jan. 27—Joanne/Gary
- Feb. 10—Doug & Brenda
- Feb. 24—Joanne & Gary
- Feb. 03—John & Sandra
- Feb. 17—Evelyn/Eleanor
- March 03—Sandra & John

**SEE WHAT'S HAPPENING**

FEB. 2/3—BLESSING OF THROATS AT ALL MASSES  
3- COFFEE SUNDAY

Saint Blase was the bishop of Sebaste in Armenia during the fourth century. Very little is known about his life. According to various accounts he was a physician before becoming a bishop. His religion spread throughout the entire Church in the Middle Ages because he was reputed to have miraculously cured a little boy who nearly died because of a fishbone in his throat. From the eighth century he has been invoked on behalf of the sick, especially those afflicted with illnesses of the throat.

**LENTEN SCHEDULES**

- a) **ASH WEDNESDAY (MARCH 6)**  
**MASS @ 7PM – CARDIFF (FAST & ABSTINENCE)**
- b) **STATIONS OF THE CROSS**  
**H.GROVE – ALL TUESDAYS AFTER 7:30PM MASS**  
**CHANDOS – ALL THURSDAYS AFTER 11AM MASS**  
**CARDIFF – ALL FRIDAYS AFTER 12:10PM MASS**
- c) **PALM SUNDAY (APRIL 14) BLESSING OF PALMS**  
**H. GROVE (SATURDAY) 4:30PM**  
**CHANDOS (SUNDAY) 9:00AM**  
**CARDIFF (SUNDAY) 11:00AM**
- d) **HOLY THURSDAY (APRIL 18)**  
**CARDIFF – 7:00PM - LORD'S SUPPER/FEET WASHING**  
**8:00PM – 11:00PM - BL. SACRA. ADORATION**
- e) **GOOD FRIDAY (APRIL 19) (FAST & ABSTINENCE)**  
**CARDIFF- 2:00PM – STATIONS OF THE CROSS**  
**3:00PM – CELEB. OF THE LORD'S PASSION**
- f) **EASTER VIGIL (APRIL 20) \*\*\*\*\* CARDIFF – 7:00PM**
- g) **EASTER SUNDAY MASSES (APRIL 21)**  
**CHANDOS- 9:00AM**  
**CARDIFF – 11:00AM**  
**H.GROVE – 1:00PM**
- h) **DIVINE MERCY DEVOTION - SUNDAY (APRIL 28)**  
**CARDIFF @ 3:00PM**

**“Life is beautiful! One day, one hour, one minute will not come again in our entire life. So avoid fights, anger and speak lovingly to every person.” Mother Teresa**



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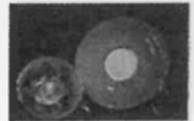
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