

CONTACT



'to serve, not to be served'

Volume 3, Issue 1

September, 2004

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Martyrs' of Korea

September 20th

Picture courtesy of Catholic Forum.com

Editorial Note...

Welcome!

Perhaps as we move into the fall of what many say was not a particularly wonderful summer weather-wise, we can focus on some of the things that we as Deacons do so well. We extend hospitality, create community and are present to not only those in need but also to each other through prayer, gathering and celebration. Ours is a unique opportunity to offer a bit of ourselves to those needing a place to rest, reflect and share.

So over this coming busy year, may I suggest we pour a few more cups of coffee, pull-up an extra chair or two to our tables and open not only our hearts but our doors to others. I have been amazed at the response of people that didn't even know they needed a break and the strengthened spirit they leave with.

Like all of you, my calendar is already filling with ministry, appointments and the lives we all lead, so it is important to make an extra effort to open our doors. Included in that is taking our wives out on a date or two before Christmas. None of us can underestimate the influence and support that our partners give us.

On a slightly different topic, please note the community activities that are upcoming and make sure to attend. For many it's been awhile since we've seen you so do make the effort. We'll look forward to seeing you soon.

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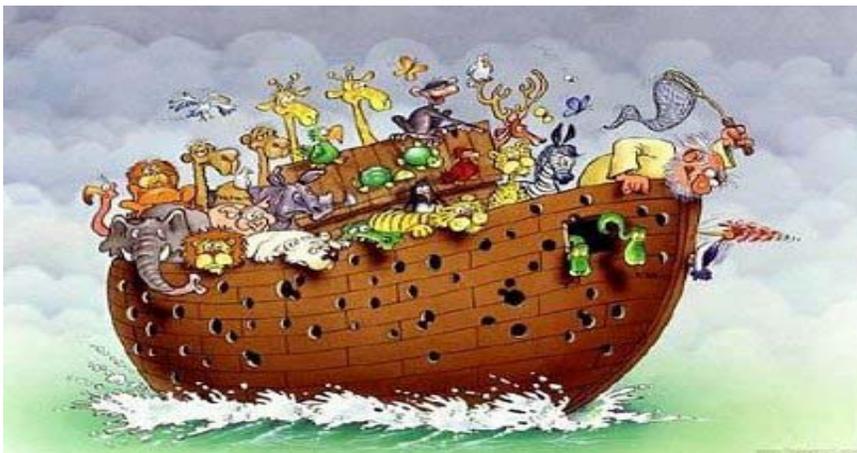
Submit articles, letters, and inserts preferably by email or fax as follows (with pictures if possible):

Email: sdpalmer@rogers.com

Please Identify it for CONTACT in the Address Line

We reserve the right to edit for length and 'good flow' although we promise to present your thoughts and intent as completely as possible.

And, remember, the deadline is the 15th of the month for requested articles for the following month's issue. But we will do our best to accept other material up to the last minute!



10th Anniversary of My Diaconate Ordination

By James Lee '94

There is a saying in Korea, "10 years changes even the landscapes of rivers and mountains." Even more than landscapes, I think this saying is really saying that 10 years is enough time to change relationships between people.

When I was ordained, I was assigned to the Korean Parish. In the beginning, my diaconate ministry with the Korean community was so smooth that I began to think this was going to be an easy job. I was sure I would be there until I retire. As a deacon helping parishioners, every task I was involved in, working out like a charm. My relationship with the pastor was so good that visiting Korean deacons from the States were all envious of me. But my too perfect relationship would last only 4 years.

Nothing could prepare me for what lay ahead. It was totally unexpected and so painful that it would linger for sometime. When my time ended at the Korean parish, there was no farewell and not even a word of thanks. One day, I was very respected deacon there and the next day I was forced to leave amidst all kinds of humiliation. I tried to hold my faith in the fact that we are tested only because God believes we can handle it. I found guidance and comfort in the gospel and I dusted off my feet and moved on to a new Parish.

The very first thing I did when I came to Sts. Martha and Mary parish was to use my Christian name "James". Most of you knew me as "Hyun". Pretty confusing, isn't it? "Who is Deacon James Lee?", most of you probably asked, when you spotted my article in the Diaconal Bulletin. You see, I wanted to forget what has happened at the Korean Parish. In many ways, I want to be a nobody. I really wanted to start all over again here.

Celebrating a 10th anniversary means that we are 10 years older and wiser. Looking back 10 years as a deacon, I feel that God's hands have protected me and led me to a new challenge. They have given me the chance to serve a different community. These allowed me to learn, experience many different ministries and to grow in my faith.

In the spirit of this valuable lesson, Theresa and I have decided to take our Sabbatical leave. We have decided to do missionary work far away from Toronto. We already have the Cardinal's blessings and are leaving September 1st, this year to go to a very remote mission station in Korea. We are going as lay missionaries because Korea still hasn't restored permanent diaconal system.

We know that our missionary effort will not be a easy one. Rather we have decided to help the local economy first and do missionary work later.

The place to which we are going is the Hosan mission station located on the Eastern coast of Korea. The white sand beaches, clear water, scenic mountains, and natural caves are almost super natural. We are thinking about starting a "Bed & Breakfast". Actually Theresa is constructing the website of Hosan in both Korean and English to bring visitors from all over the world.

In the mission station, there is a two room apartment for us to stay but this is not a paid job. We are going with our own plane tickets and we will buy our own food there. We take with us 2 suitcases each. That is all. We have to learn to live with tiny space, no other luxuries not even a car.

I am grateful for the health, God's protection and guidance as I have served as a deacon for the last 10 years. I have another 10 years before retiring from my diaconate ministry. Sometimes I wonder what kind of ministry God has in store for me in the upcoming 10 years. I pray that my physical and mental health holds for the ministry for the next 10 years. We would appreciate your prayers for our successful ministry.

Note: Deacon James will use the following e-mail addresses.

*hhlee2@sympatico.ca OR
hosanmission@yahoo.co.kr*

Knights & Deacons

By Bill Whelton '90.

I was just finishing up some paper work after a busy day when the telephone rang; the call was from a local funeral director seeking information about prayers for a knight of Columbus who had just died. When I asked who it was, I was saddened to hear that it was our own Walter Gabourie. Consequently, I told the funeral director that the deceased knight was also a deacon so other people needed to be informed. Thus, began a series of telephone calls as well as a flood of memories.

Walter and I belonged to the same local Knight of Columbus Council, Our Lady of Grace, located in the southern area of Etobicoke, in Toronto. This particular Council is a very active one so it is no surprise that four of our members have felt called to service as permanent deacons. Yet, I cannot help thinking that there is something special about Our Lady of Grace Council for the Holy Spirit to call four of us forward to ordained ministry. It all started with a simple soul, Walter Gabourie.

Walter was a member of the Class of 1974, these were our brothers who led the way for the rest of us, and they were the first of our Archdiocese's permanent deacons. One of my first memories as a knight was responding to prayers led by Deacon Walter. I soon learnt that he was a hard working local small busi-

nessman with a wife and family. Walter was a good Catholic who dearly loved our Church and wanted to serve it, and so he did, first as a knight of Columbus and then as a deacon; he ended his liturgical service, I believe, at Mary Star of the Sea in Port Credit. A few months after my own ordination in 1990, I became a visiting deacon at Lakeshore Lodge Retirement Home at the request of my Pastor. This was an extra service assignment, since I was already a visiting deacon working with volunteers at Saint Joseph's Health Centre, so I was very pleased when Walter offered to help me at the Retirement Home. For a few years we had a dose association. Walter was a good man to have around; I certainly appreciated his talents and hard work. I did my best to keep in touch after Walter retired but the years passed and we only saw each other occasionally. One of the last times we were together he spoke of his achievements, and proudly showed me the special stole presented to him in recognition of his twenty-five years of service. The night before he was buried, I felt doubly blessed to be able firstly, to pray with my brother deacons for Walter, then, a little later I prayed for him with my brother knights: our association started with prayer and ended the same way, I will not forget him.

The next brother knight who heard the call to the diaconate was Gordon Weiss. Gord moved away from our area some years back but is still fondly remembered locally as well as at our Council. Gordon entered the Seminary

in 1984 and was ordained in 1987. As we know, Gord, is a talented, hard working person; he served in a number of local parishes during his early days as a deacon. Gord also managed to build a new career in chaplaincy, inspired, I believe, by his service work as a deacon. he completed his education with distinction in C.P.E. (the requisite for hospital care). Gordon was soon well respected in his new field of endeavor. Gordon became a Director of Spiritual Care at the former Riverdale Hospital, then he moved to the facility at Penetanguishene and now he is located at Soldiers Memorial Hospital in Orillia. An energetic and prayerful deacon, Gordon would be an ideal role model for a new Knight or any aspiring deacon.

I was the third knight from our Council to aspire to become a deacon. I am an import from Ireland via London, England. My early years were difficult since I was an orphan at twelve, working at fourteen, a soldier at eighteen, a bank clerk at twenty -one, and an immigrant at twenty-two. Without realizing it, I was a person in search of a family and a community. I soon found both. Once established in a family, I was drawn towards community and church work, that naturally led me to the Knights of Columbus. As the years passed I found myself developing a deeper spiritual life, this in turn led me to investigating the permanent diaconate. Encouraged by my Pastor, family, parishioners and my brother knights, I entered the Seminary in 1986. Our Class was the first of those studying

for four years. However, my family, friends and my brother knights sustained me in my studies. I was ordained in June of 1990.

In a few short months, my life changed completely. We went from two priests in our Parish of Saint Teresa's to just the Pastor and myself as deacon. An elderly priest told me: "Bill you will never need to go looking for work, it will come looking for you!" That is exactly what happened to me. Due to an upper management decision by my employers, I had to close our office in Toronto and then feeling disillusioned, and not wishing to move, I took early retirement without any dear idea about what I would do. Since I was serving with pastoral care volunteers, I decided to study chaplaincy (C.P.E) at Sunnybrook Health Centre which led to an offer of night work at Saint Joseph's. My service with elderly seniors led to my volunteering as a deacon at the Centre for Addiction and Mental Health, located on Queen Street West not far from Saint Joseph's Health Centre. An advisor then suggested that I go back to school and obtain a Master's in Theological Studies. My experience of returning again to Saint Augustine's Seminary as a graduate student was thoroughly enjoyable. Meantime my liturgical service had increased; the net result was that I was working as hard as I ever had before. . . Interestingly, my duties as a night chaplain made everything worthwhile; there was definitely a deepening awareness of God in my life as well as an increasing depth of spirituality. The years since ordination have been challenging ones, yet I am profoundly grateful for all that has happened in my life; it all started with saying the Ro-

sary with my brother knights of Columbus.

Our fourth answer by a brother knight to the call of the diaconate was by David Sandford. David called at my house one morning for information about the Formation Programme. I thought that David would make a great deacon but I had to caution him that he would change and so he did. David had experienced hardship early in his life but went on to finish his education, marry and start a family. David is a go-getter and in his early days he had two careers, one in banking and the other in insurance. David held various sales positions before starting his own company, which he ran from 1989 to 1999. In my opinion what David really loved was politics and he served on our Etobicoke Council for thirteen years.

Family and friends drew David into the Knights of Columbus. Due to the pressures of work and his political activities he could not be as active a knight as he wished. However, his membership in our Council was appreciated; David shared with me recently that, during his four years at the Seminary, the prayers and guidance of our brother knights made a difference to the outcome. I know that Walter and I prayed together for David during his time of formation. David was ordained in June 2000 and he deacons at Christ the King Parish where he particularly enjoys the task of instructing young people. As we all remember, David played a major role in our World Youth Day celebrations. Then, in 2003, David was given the added responsibility of serving our Car-

dinal as the Pontifical Master of Ceremonies. Truly a great honour for our brother and one which he fills with dignity.

I have worked with all three of brother knights as deacons. Firstly, I served Gordon Weiss as an extraordinary minister of communion at Saint Joseph's Health Centre. Secondly, I served side by side with Walter Gabourie at Lakeshore Lodge Retirement Home. Thirdly, I worked with Dave Sandford during the World Youth Day celebrations as well as on special local ongoing Church initiatives. Our association has always been a blessing for me. While Walter Gabourie has gone to his Heavenly reward, each of my remaining brothers is ably using his talents in God's service.

In reflection, I have come to realize that all of us were well grounded in our faith. From that sound base, Our Lady of Grace Knights of Columbus Council prayed with us and for us, we were never forgotten. Apart from regular prayers and masses, knights are encouraged to use their skills on behalf of the Church and our community. Finally, and most importantly, Our Lady of Grace Council is blessed by the gifts of the Holy Spirit. Those gifts inspired Walter Gabourie, Gordon Weiss, David Sandford and I in service as permanent deacons. In turn, we pray for our brother knights and their families. We look forward to some day welcoming another brother knight from our Council into the diaconate, in truth that will be a great day for us all.

OPINION

Editors' Note: *As a group of enlightened and diverse individuals called to live and respond to God's call of service, we must also allow a forum for the free exchange of opinion and ideas. In the last issue of Contact we promised just that and Alf Stong was the first to ask for the floor. This page is open to all. The editors do retain final approval of content as is normal with any publication but the subject and content are yours.*

I was invited to attend an information meeting at the Seminary in February in relation to the proposed changes to the formation program. As I listened to the presentations it occurred to me that the advancements in the formation process could and should be tailored to serve the whole of the 'ordained community' and not just the most recent ordnandi.

It is obvious that the formation program had to change and even acquire a recognized status among the academia because it has become increasingly necessary to meet the growing needs and demands of the people we serve, and to establish and maintain a greater credibility as leaders/servers among a more educated laity. All previous 'improvements' to the program, such as extending it from 2 years to 3, and then from 3 years to 4, and now to four years with diploma status, represent changes which reflected a growing need and a positive response to that need. In and of themselves the changes over the years have attested to

inadequacies that existed in the formation process but which were addressed and remedied.

However in the aftermath of this most recent change. I wonder if sufficient consideration has been given to its effect on the previously ordained diaconate community. Will the issuing of 'diplomas' create a 'two-tiered' diaconate, among whom there will be those who will suddenly be designated as "qualified" by virtue of having received a 'diploma', and those who have been ordained over the previous 32 years and will be perceived to be not so "qualified", or "less qualified"?

An insignificant point? Perhaps. But insignificant only until a deacon has to deal with a situation where a highly sophisticated and educated group of lay people needs to be addressed on some topic, and recognition of that deacon's knowledge of the topic, and of that deacon's credibility, and of the Church's confidence in that deacon, as expressed in the issuing of a diploma to him, are important factors in addressing the situation authoritatively.

It is not an answer to the concern that "the 'diploma-qualified' deacon may be regarded in the future as a more knowledgeable and reliable resource by his pastor than those ordained prior to the diploma qualification" by summarily dismissing it with words such as "would that pastors had more than one deacon so they could choose between them". Nor is the revelation "it's not the diploma that designates you a deacon but the letter from the Cardinal" responsive

to the reality that a two-tiered diaconate community is being created. It is hardly an answer to a developing situation to sweep it under the rug with the observation that "your comments could cause a divide between those formerly ordained and those ordained under the new system". Nor is posing the rhetorical question "are deacons who were formed under the 'two-year' or 'three-year' programs regarded today as being any less deacons than those formed under the more recent four-year program?" an appropriate response to the request to expand the new initiatives to the already ordained community. It is even less appropriate when the real concern is with the creation of a double standard within the diaconate community itself, with its consequentially diminished responsibility in those previously ordained.

I suspect that within the diaconate community there are very few, if any, deacons who aspire to hold office or a position of authority within the institutional Church or who outwardly seek to be mentors or part of the formation process. Nevertheless within the next 12 years it will be interesting to see how many deacons who are not 'diploma-qualified' will be invited to participate in the formation process.

Succinctly put, is the present plan going to result in a 'two-tiered diaconate community'? Should there be as part of the implementation of the 'diploma-formation process' an added component which will permit all those who have previously been ordained to become equally 'qualified', if they so wish, so that they will not

suffer any 'perceived' or 'real' diminution of credibility in the face of an increasingly informed, educated and loquacious laity?

If there is to be this 'artificial' or 'real' distinction, surely, in order to present a 'unified and informed diaconate community' to the laity, those who have been previously ordained and who wish to be regarded as 'qualified' ought to be afforded the opportunity to be so. This end could be achieved by a program designed to meet the needs of the ordained community but which could follow the same format, meet the same prerequisites and achieve the same results as the program given to the candidates for ordination. It could be offered to the ordained diaconate community either by attendance at programs at the seminary or by the 'distant-learning' mechanism of internet courses.

You can be sure that, I have no illusions about there being an onslaught of applications from the 'already-ordained' community to participate in such a program and become 'diploma-qualified', but it should be open for those of us who want to improve ourselves academically. It has been suggested by some that those already ordained would be welcome to re-attend the seminary and participate in the formation program in order to qualify for a diploma, but as I see it, that is not good enough. Those of us already ordained and who have formed community as ordained ministers of the Church have the advantage/disadvantage of different but real experiences in the field of ministry and therefore perhaps different approaches to the topics to be dealt with and different needs to be met. In addition, the 'already ordained' would in all likelihood be less intimidated to return to the class room if we had a 'diploma-program' which was tailored to our needs.

All of which is respectfully submitted. May the Peace of Christ reign in our hearts. Alf Stong
(Class of 2000)

Marriage Is Only Between Man and Woman, Pope Reminds Canada

Acknowledges Country's Contribution to World Peace and Justice

CASTEL GANDOLFO, Italy, SEPT. 6, 2004 ([Zenit.org](http://www.zenit.org)).- Only marriage between a man and a woman can guarantee the survival of a society and its culture, and hence cannot be equated with same-sex unions, says John Paul II.

The Pope expressed this conviction Saturday when he received the letters of credence of Donald Smith, the new ambassador of Canada to the Holy See.

At the same time, the Holy Father acknowledged "Canada's generous and practical contributions to the building of a world of peace, justice and prosperity."

"For generations, Canadians have recognized and celebrated the place of marriage at the heart of your society," the Pontiff noted, as he expressed concern over the rapid social changes under way in the North American country.

"Established by the Creator with its own nature and purpose, and preserved in natural moral law, the institution of marriage necessarily entails the complementarity of husbands and wives who participate in God's creative activity through the raising of children," the Pope explained.

"Spouses thereby ensure the survival of society and culture, and rightly deserve specific and categorical legal recognition by the state," the Holy Father said.

"Any attempts to change the meaning of the word 'spouse' contradict right reason: legal guarantees, analogous to those granted to marriage, cannot be applied to unions between persons of the same sex without creating a false understanding of the nature of marriage," he added.

John Paul II did express his admiration

for Canada. "Indeed, solidarity with developing nations is a well-known and laudable trait of your people, evidenced, among other things, by your nation's notable involvement in peace-keeping missions and the production of low-cost medicines for poorer nations," he told the ambassador.

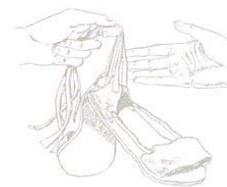
"In this regard, as Your Excellency observed, during 35 years of diplomatic relations the Holy See has worked together with Canada on a number of projects for the betterment of disadvantaged people and communities, including the promotion and application of the Ottawa Convention on land mines and the WTO [World Trade Organization] agreement on intellectual property and public health," he added.

"Similarly, with other countries, Canada and the Holy See have endeavored to bring stability, peace and development to the Great Lakes Region in Africa," he said.

Lastly, the Pope applauded Canada's success in the "integration of the multiple ethnic communities now found in your country," illustrating to "other nations that the respect due to every person is rooted in the common origin of all men and women, rather than in the fact of differences between peoples."

"It is this sublime and fundamental truth concerning the human person — created male and female in the image and likeness of God — which constitutes the immutable basis for all other anthropological truths," John Paul II concluded.

The new ambassador, Donald Smith, is a career diplomat who until now was division director of the Canadian Ministry of Foreign Affairs.



Note: *Given the tragic events in Russia this past week, I thought it might be appropriate to re-print the following.*

PRAYER FOR BESLAN

Almighty and eternal God, hear our prayers for your children, whom you have called from this life to yourself. Grant them light, happiness, and peace. Let them pass in safety through the gates of death, and live forever with all your saints in the light you promised to Abraham and to all his descendants in faith.

Guard them from all harm and on that great day of resurrection and reward raise them up with all your saints. Pardon their sins and give them eternal life in your kingdom.

We beseech you to soften the hearts of those who perpetrated the killing of so many innocent lives. May all who harbour such indignations reflect on the sanctity of life and turn away from such evil acts.

We pray also for the people of Beslan, the bereaved, the traumatized.

Give them the courage and strength to bear up with their misfortune.

Console them in their grief. By their example, may they become agents for peace and understanding between peoples in this troubled world.

We ask this through Jesus, your Son and Prince of Peace.

Amen.

*Posted by Deacon Elliott Casalegno
Archdiocese of Sydney*

Prayer with Perspective

Heavenly Father, Help us remember that the jerk who cut us off in traffic last night, is a single mother who worked nine hours that day & is rushing home to cook dinner, help with homework, do the laundry & spend a few precious moments with her children.

Help us to remember that the pierced, tattooed, disinterested young man who can't make change correctly, is a worried 19-year-old college student, balancing his apprehension over final exams with his fear of not getting his student loans for next semester.

Remind us, Lord, that the scary looking bum, begging for money in the same spot every day (who really ought to get a job!) is a slave to addictions that we can only imagine in our worst nightmares.

Help us to remember that the old couple walking annoyingly slow through the store aisles & blocking our shopping progress, are savoring this moment, knowing that, based on the biopsy report she got back last week, this will be the last year that they go shopping together.

Heavenly Father, remind us each day that, of all the gifts you give us, the greatest gift is love. It is not enough to share that love with those we hold dear. Open our hearts not to just those who are close to us, but to all humanity. Let us be slow to judge and quick to forgive, show patience, empathy and love.

Amen.

You are in our Prayers....

It was good to hear JUDY McPHEE in good spirits when I spoke to her. She is still taking hormone treatments, which are very tiring, but her tumour is shrinking which is wonderful news. Judy says our prayers are definitively working and to keep them up for awhile longer.

LARRY OUMET is also in the middle of treatments, radiation this time, for his cancer. He has had 30 treatments with 12 more to go. Larry told me that the doctors thought he had a tumour at the back of his eye but further investigation proved it to be a freckle which he probably had all his life. Like Judy, Larry has asked that we keep in in our prayers awhile longer.

I spoke with ELAINE NIMER-BOUTROS' husband and he told me that Elaine was up and down but much better. Her surgery went well but the healing process takes a long time. We are also asked to keep Elaine in our prayers.

I had an interesting chat with LUCY BURNS and found out that she, in fact, had broken her knee in three places. She was in a cast for ten weeks and is now taking physiotherapy. She is not walking too well yet but has been told she should have 85% use of her knee.

As many times as I tried I wasn't able to get a hold of FRANK McTEAGUE. They may be away on holiday, but I'll keep trying and report on him the next time round.

If you know of anyone in our community that is in need of our prayers please let me know.

Barb McFarland Tel: (705) 526-0820

BULLETIN

REMINDERS

Diaconate Community Dinner -

September 25, 2004 at St Roch's, Etobicoke. If you haven't already registered, please do so now by sending your cheque to: -

Deacon Bill Campbell
97 Harland Crescent
Ajax, Ontario, L1S 1K2

**** November 20, 2004 ****

Diaconate Community Memorial Mass & Continuing Education Workshop at Our Lady of the Grace, Aurora. More details to follow.

Men's Retreat

October 1-3, 2004

Queen of the Apostles Retreat Centre
Please register by calling

Anne Mastrovita (416) 934-3400 Ext. 305; fax - (416) 934-3445; e-mail - diaconate@archtoronto.org

Attendees confirmed are:

Philip Allard
Kaz Ambrozaitis
Bert Cambre
Terry Da Silva
Peter Doyle
Daniel Gana
Cliff Greenaway
Patrick Matthews
Al Moulton
Joe Murphy
Larry Ouimet
Ted Popiel
Milan Popik
Michael Quirke
John Schwarzbauer
Gerry Steyn
Alf Stong
Bill Whelton

Special Enclosure:

Please pay special attention to the separately enclosed Diaconate Community List and direct any questions to Anne Mastrovita,

Tel: (416) 934-3400 Ext. 305; fax - (416) 934-3445; e-mail -

diaconate@archtoronto.org

Translators needed for the Marriage Tribunal

Our Archdiocesan Marriage Tribunal is in need of translators who can periodically assist in oral translations of Italian or Portuguese interviews.

The translator needs to be fluent in English and the language he/she translates. An interview may take anywhere from 1 1/2 to 3 hours.

The tribunal will pay the translator's travel costs and a small stipend based on the length of the interview. If you are interested in offering your assistance, please call Virginia Carey at 416-934-3423, ext.332.

Congratulations

The Rotary Club of Etobicoke Club will honour Deacon William (Bill) Whelton with his Paul Harris Fellow Award, on Thursday, September 16, 2004. A well deserved tribute for Bill's devotion of goodwill, peace and understanding.

The Family of the late Frank McLean wish to express their sincere thanks to the Diaconate Community. Your outpouring of support, Mass Offerings, donation to Cancer & Arthritis Society were wonderful.

Thank you to all the Deacon Couples who attended the Wake Service and Mass. You overwhelmed the parishioners of St. John Chrysostom.

Especially we wish to thank Deacons Stan MacLellan, Malcolm Peake and Robert Kinghom for their part in the services. It was truly a celebration.

It is wonderful knowing we have the love and support of the Diaconate Community.

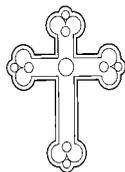
From the bottom of our hearts we thank you.

God Bless,

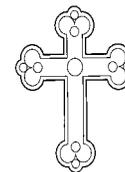
Catherine & Family



September, 2004



REQUESTS FOR PRAYER September, 2004



Pray for the Community every Third Thursday of the Month at Noon or join them for Mass in St. Michaels's Cathedral and at St. Mary's Parish in Barrie

PRAY FOR	PERIOD	CIRCUMSTANCES	REQUESTED BY
Patti Hipwell-Quansah '96	Aug1-Sept 1	Knee Replacement (Aug 25)	Bert & Terry Cambre '83
Carlos Co-Estipona (Maria's Brother)	Sept 1-Oct 1	R.I.P. June 8, 2004	Vance & Maria Griffin '98
Frank McTeague '85	Sept 1-Nov 1	On-going Health Problems	Sine & Marjorie McEvenue '87
Claire Whelton '90	Sept 1-Oct 1	Hospitalization	Bill Whelton '90
Paul Stephaniuk	Sept 1-Oct 1	Hospitalization with Cancer	Stan & Olga MacLellan '74
Michele Pignataro (Father of Tony Pignataro '92)	Sept 1-Oct 1	R.I.P., August 27, 2004	Diaconate Community
David Doyle '04	Sept 1-Nov 1	Surgery for Heart Problems	Stephen & Ann Palmer '04
Peter Jazwinski	Sept 1-Oct 1	Recovery from Surgery	Dom & Paulette Sasco '04
Betty & Bud Richardson (Parents of Betty-Ann Campbell '96)	Sept 1-Oct 1	Ill Health	Derek & Marjorie Skelton '79

LONG TERM PRAYER REQUESTS:

Shannon Higgins	Health Problems (Deterioration of Brain Cells)	Milt & Anna Hall '75 (Grandparents)
Rita Crump	Health Problems	John Crump '81
Paul Gabourie	Ongoing Cancer	Gabourie Family
Elizabeth Pillisch	Ongoing health problems	Olga MacLellan '74
Doris Chomko	Ongoing Cancer	Kaz Chomko '76
Michel Savard	Bone Cancer	Hugette Savard '94
Ron McFarland	Health Problems	Barbara McFarland '75
Louise Russo & Family	Injured in gunfire incident	Bob Partridge '78

R.I.P. ***ANNIVERSARIES*** R.I.P.

8-75 Lorene Simpson '80
 8-03 Bruno Sabatini '75
 19-95 Jacqueline O'Brien '76
 10-00 Brian O'Brien '76
 18-02 Orval Mooney '74
 22-02 Margaret Kosichek '76
 22-01 Jean Wilson '78



May your prayers bring light to any darkness you know